

# **GOVERNMENT OF KHYBER PAKHTUNKHWA** HIGHER EDUCATION, ARCHIVES & LIBRARIES DEPARTMENT

Dated Peshawar the 14th November, 2023

CORRIGENDUM

In partial modification of this No.SO(C-III)/HED/1-1/2023/Geography. Department's notification of even number dated 14.09.2023, the place of posting in respect of Ms. Sana Bibi, Lecturer in Geography (BPS-17), may be read as GGDC No.2 Chitti Dheri, Mansehra against the vacant post instead of GGDC No.1, Mansehra.

> -Sd-Secretary to Govt. of Khyber Pakhtunkhwa Higher Education Department

### **Endst: No. & Date Even.**

Copy forwarded to the:-

- 1. Director, Higher Education, Khyber Pakhtunkhwa, Peshawar.
- Director (IT), HEMIS Cell, Higher Education Department.
- 3. Principals of Govt. Colleges concerned.
- 4. District Account Officers, concerned.
- 5. PS to Secretary, Higher Education Department.
- 6. Lecturer concerned.
- 7. Master file.

(SAMIA\JABEEN) Section Officer (Colleges-III)





### GOVERNMENT OF KHYBER PAKHTUNKHWA HIGHER EDUCATION, ARCHIVES AND LIBRARIES DEPARTMENT

Phone No. 9213501-2 Ext. 20 Fax #091-9210368

Dated Peshawar the November 13, 2023

Notification.

103333-36

NO. SO(C-IV) HED/2-6/Bashir/Lib/Appeal/DHE/2023. Posting/transfer of the following officers of College cadre is hereby ordered in the best public interest:-

S#	Name & Designation	Present Station	Proposed Station	Remarks
1	Mr. Attaullah Shah, Librarian (BPS-17)	Govt. Degree College Ghazni Khel.	Govt. Degree College Tank	Vice S. No. 02
2	Mr. Bashir Ahmad, Librarian (BPS-17)	Govt. Degree College Tank	Govt. Degree College Ghazni Khel.	Vice S. No. 01

-Sd-SECRETARY HIGHER EDUCATION DEPARTMENT

## ENDST: NO. & DATE EVEN.

Copy forwarded to the:-

- 1. Director, Higher Education, Khyber Pakhtunkhwa Peshawar.
- 2. Principals of the colleges concerned.
- Deputy Director (HEMIS CELL), Higher Education Department.
  - 4. District Accounts Officers, Tank / Lakki Marwat
  - 5. Officers concerned.
  - 6. PS to Secretary, Higher Education Department.
  - 7. Master file.

(ZAHID KAMAL) SECTION OFFICER (C-IV)





# HIGHER EDUCATION, ARCHIVES & LIBRARIES DEPARTMENT

Dated Peshawar the 10th November, 2023

**NOTIFICATION** 

No.SO(C-III)/HED/1-3/2023/GGDC Matta:

102006 Posting/transfer

f the

following female teaching staff of college cadre in Higher Education Department are hereby ordered, with immediate effect, in the best public interest:-

S#	Name & Designation	From	То	Remarks
1.	Ms. Shabana Shaukat, Lecturer in English (BPS-17)	GGPGC Saidu Sharif, Swat	GGDC Matta, Swat	AVP
2.	Ms. Bushra Jabeen, Lecturer in Physics (BPS-17)	GGPGC Saidu Sharif, Swat	GGDC Matta, Swat	AVP
3.	Ms. Sadia Khan, Lecturer in Islamiyat (BPS-17)	GGPGC Saidu Sharif, Swat	GGDC Matta, Swat	AVP

-Sd-SECRETARY

### Endst: No. & Date Even.

Copy forwarded to the:-

- 1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
- 2. Director, Regional Directorate of Higher Education Malakand, Swat.
- 3. Director-IT, HEMIS Cell Higher Education Department.
- 4. Principal, GGPGC Saidu Sharif, Swat.
- 5. Principal, GGDC Matta, Swat.
- 6. District Accounts Officer, Swat.
- 7. PS to Secretary, Higher Education Department.
- 8. Lecturers concerned.

(SAMIA JABEEN)

Section Officer (Colleges-III)





# **GOVT. OF KHYBER PAKHTUNKHWA HIGHER EDUCATION, ARCHIVES &** LIBRARIES DEPARTMENT

Dated Peshawar the 27th October, 2023

**CORRIGENDUM** 

NO.SO(C-II)/HED/2-5/2023/Posting Transfer/ In partial modification of this Department's Notification of even number dated 27-19-2023, the place of posting in respect of Mr. Ihsanullah, Assistant Professor of Islamiyat (BS-18), may be read as GDC Samarbagh, Dir Lower in stead of GDC Brawal, Dir Upper.

> -Sd-SECRETARY TO GOVT. OF KHYBER PAKHTUNKHWA HIGHER EDUCATION DEPARTMENT

### **ENDST: NO. & DATE EVEN:**

Copy forwarded to the:

- 1. Director Higher Education, Khyber Pakhtunkhwa, Peshawar.
- 2. Director-IT, HEMIS Cell, Higher Education Department.
- 3. Principals of the colleges concerned.
- 4. District Accounts Officer, Dir Lower & Dir Upper.
- 5. Assistant Professor concerned.
- 6. PS to Secretary, Higher Education Department.

7. Master File.

(ABDUL WALI KHAN)

SECTION OFFICER (COLLEGES-III)

